

Department A - Educational Exhibits

Educational booths will be filled on a first-come, first-serve basis. Groups should complete an Official Entry Form located in the catalog. To check the availability, contact the Fair at 336-488-8751.

GENERAL INFORMATION:

Exhibit booths are approximately 8 feet deep x 10 feet wide x 6 feet wide.

The bottom of each booth is elevated approximately 2 feet from the floor. Wooden diagonal dividers separate the booths.

BOOTH LOCATION:

A diagram of the booth location will be displayed throughout the exhibit building.

SET UP:

Booths may be set up during the following times: Thursday, September 12th through Saturday, September 14, 2024.

JUDGES SCORE CARD:

Educational Message - 40 points

- Specific message
- Gives audience a better understanding of the idea
- Message is clear within 15 - 30 seconds

Visual Design - 60 points

- Center of interest
- Balance
- Unity (*stick to one idea*)
- Color (*attractive, adds to appearance*)
- Lettering (*clear, neat, well-spaced, easy to read, and shows up*)
- Simplicity



A01:

Commodity Groups (*Limited Category*)

Limited to organized agricultural commodity groups in Surry County.

2 Booths Available

Premiums : 1st Place • \$100.00 2nd Place • \$75.00

A02:

Community Development

Open to groups and businesses providing an educational message.

4 Booths Available

Premiums : 1st Place • \$75.00 2nd Place • \$50.00 3rd Place • \$50.00 4th Place • \$25.00

A03:

ECA - Extension and Community Association (*Limited Category*)

Limited to Surry County ECA Clubs.

3 Booths Available

Premiums : 1st Place • \$100.00 2nd Place • \$50.00 3rd Place • \$25.00



A04:**4-H Clubs** *(Limited Category)*

Limited to Surry County 4-H Clubs.

2 Booths Available

Premiums : 1st Place • \$100.00 2nd Place • \$50.00 3rd Place • \$25.00

**A05:****FFA - Future Farmers of America**

Open to Vocational Agricultural Clubs in Surry County.

2 Booths Available

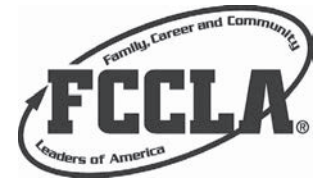
Premiums : 1st Place • \$100.00 2nd Place • \$50.00

**A06:****FCCLA - Family Career and Community Leaders of America**

Open to Family Career and Community Leaders in Vocational Home Economics departments in schools in Surry County.

2 Booths Available

Premiums : 1st Place • \$75.00 2nd Place • \$25.00

**A07:****School Youth Groups**

Open to Youth Groups in Elementary, Middle, or High Schools in Surry County.

3 Booths Available

Premiums : 1st Place • \$100.00 2nd Place • \$50.00 3rd Place • \$25.00

A08:**Boy Scouts of America** *(Limited Category)*

Limited to packs and troops in Surry County.

2 Booths Available

Premiums : 1st Place • \$75.00 2nd Place • \$50.00

Booths must be completed by Scout members (not leaders).



BOY SCOUTS
OF AMERICA®

A09:**Girl Scouts of America** *(Limited Category)*

Limited to Girl Scouts, Brownies, Juniors, or Cadets in Surry County.

2 Booths Available

Premiums : 1st Place • \$75.00 2nd Place • \$50.00

Booths must be completed by Scout members (not leaders).



GIRL SCOUTS

Come Join Us At The Fair!